

**AGENDA**  
**PERRY CONSERVATION DISTRICT**  
**MONTHLY MEETING**  
**7:30 PM May 9, 2022**  
Penn State Extension Building

1. Call to Order
2. Public Comments
3. Minutes (**April Enclosed**)
4. Financial Reports: Treasurer's Report (**April Enclosed**)  
Payment of Bills (**Enclosed**)
5. Correspondence:
  - a. DEP Talking Points (**Enclosed**)
6. Cooperator Assistance:
  - a.
7. New Business
  - a. Appointment of a PACD alternate voting delegate
  - b. Ryan Burkholder Nutrient Management Plan -Greenwood Township
  - c. County Action Plan MOU with Tri-County Regional Planning Commission
  - d. PA Chesapeake Bay CAP Implementation Grant Project Agreement Form
  - e. CAP Implementation Grant Project Agreement with Steve and Twila Nolt – waterway project
8. District Activity Reports (**Enclosed**)
9. Agency Reports: NRCS; DEP, Forestry
10. Director/Associate Director Reports

**Upcoming Dates:**

May 5 Envirothon, Hall's Dairy Camp  
June 2 Webinar, Deep Dives for Directors Part I (SCC Programs) 12:00-1:30  
June 15 Webinar, Deep Dives for Directors Part II (DEP Programs) 12:00 2:00